



# AGENDA LOS ANGELES CITY COUNCIL

**WEDNESDAY, APRIL 4, 2012  
10:00 A.M.**

JOHN FERRARO COUNCIL CHAMBER  
ROOM 340, CITY HALL  
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

Click on the Council file number to access background documents for individual agenda items  
Click [here](#) for the entire agenda packet / documents

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ASSISTIVE LISTENING DEVICES ARE AVAILABLE AT THE MEETING; UPON 72 HOUR ADVANCE NOTICE, OTHER ACCOMMODATIONS, SUCH AS SIGN LANGUAGE INTERPRETATION, AND TRANSLATION SERVICES WILL BE PROVIDED, CONTACT THE CITY CLERK'S OFFICE AT (213) 978-1059. TDD AVAILABLE AT (213) 978-1055.

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## **BASIC CITY COUNCIL MEETING RULES**

**AGENDAS** - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's World Wide Web Home Page site on the Internet at [www.lacity.org](http://www.lacity.org); click on "Council Calendar."

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the Council Agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the Agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda has been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing has not previously been held on the matter.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed Agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special." The remaining items in this section will be voted on by Council with one roll call vote.

**PUBLIC INPUT AT CITY COUNCIL MEETINGS** - An opportunity for the public to address the Council on agenda items for which public hearings have not been provided will be provided before or during consideration of the item. Members of the public who wish to speak on any item are requested to complete a speaker card for each item they wish to address, and present the completed card(s) to the Sergeant-At-Arms. Speaker cards are available at the back of the Council Chamber.

The Council will also provide an opportunity for the public to speak on public interest items for a cumulative total of up to fifteen (15) minutes. Testimony shall be limited in content to matters which are within the subject matter jurisdiction of the Council. The City Council may not take any action on matters discussed during the public testimony period.

**COUNCIL DISCUSSION AND TIME LIMITS** - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

**VOTING AND DISPOSITION OF ITEMS** - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the Council Agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll." Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the Agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the issue is again placed on the next agenda for the following meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

**RULE 16 MOTIONS** - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council Agenda.

**Los Angeles City Council Agenda**  
**Wednesday, April 4, 2012**  
**John Ferraro Council Chamber, Room 340, City Hall - 10 am**

**Roll Call**

**Approval of the Record of Proceedings of the Council Meeting of  
March 30, 2012**

**Commendatory Resolutions, Introductions and Presentations**

**Public Testimony on Non-agenda Items Within Jurisdiction of Council**

**Item Noticed for Public Hearing - Item 1**

ITEM NO. (1) - Motion Required

[12-0253](#)  
CD 14

HEARING COMMENTS relative to application for determination of "Public Convenience or Necessity" for alcohol sales for on-site consumption at Crane's Downtown bar/lounge located at 810 South Spring Street, basement, Los Angeles, 90014.

Application filed by: Darren Crane (Elizabeth Peterson Group, representative)

**TIME LIMIT FILE - MAY 23, 2012**

**(LAST DAY FOR COUNCIL ACTION - MAY 23, 2012)**

**(Findings and Council recommendations required relative to the above application)**

**Items for Which Public Hearings Have Been Held - Items 2-6**

ITEM NO. (2)

[12-0132](#)  
CD 3

MITIGATED NEGATIVE DECLARATION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a zone change at 7313 Milwood Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that this project will not have a significant effect on the environment, pursuant to the City's Environmental Guidelines and is in compliance with the California Environmental Quality Act; that the Mitigated Negative Declaration reflects the independent judgment of the City of Los Angeles; that the documents constituting the record of proceedings in this matter are located in Council file No. 12-0132 in the custody of the City Clerk and in the files of the Department of City Planning in the custody of the Environmental Review Section; and ADOPT the Mitigated Negative Declaration [ENV-2010-2590-MND] filed on May 20, 2011.
2. ADOPT the FINDINGS of the Los Angeles South Valley Area Planning Commission (LASVAPC) as the Findings of the Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, approved by the LASVAPC, effecting a zone change from R1-1 to (T)(Q)R3-1 for the proposed construction of a six-unit multiple residential building, two-story over garage, with a maximum 35 feet in height, having a floor area of 9,600 square feet, and 12 parking spaces to be provided on an approximate 7,499 square foot parcel of land for property at 7313 Milwood Avenue, subject to Conditions of Approval.

Applicant: Lina Nahue

Representative: Silvestre Ornelas

APCSV 2010-2589-ZC

4. REMOVE the (T) Tentative classification as described in detail on the sheet(s) attached to the Council file.
5. ADVISE the applicant of "Q" Qualified classification time limit as described in the Committee report.
6. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
7. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Fiscal Impact Statement: The LASVAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - APRIL 25, 2012**

**(LAST DAY FOR COUNCIL ACTION - APRIL 25, 2012)**

ITEM NO. (3)

[11-0261](#)  
[11-0261-S1](#)

PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT relative to the consolidation of human resources (HR) functions within the City.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REQUEST the City Attorney to prepare an ordinance, under the provisions of Charter Section 514, to functionally transfer HR operations, position authorities and funding from the following departments to the Personnel Department: Department of Animal Services, Information Technology Agency, Planning Department, Public Works - Office of Management and Employee Services (OMES), and Los Angeles Department of Transportation.
2. AUTHORIZE the Controller to transfer appropriations of up to \$1,599,625 into Personnel Department, Fund No. 100/66, Salaries General Account No. 1010, from the Funds/Accounts as specified below (to cover salary costs of positions to be transferred to the Personnel Department):

<u>Department</u>	<u>From</u>	<u>To</u>	<u>Amount*</u>
Animal Services	100/06/1010	100/66/1010	\$ 178,354
Information Technology Agency	100/32/1010	100/66/1010	181,185
Planning	100/68/1010	100/66/1010	143,432
Public Works - OMES	100/74/1010	100/66/1010	332,172
	760/761/74/1010	100/66/1010	199,358
	511/74/1010	100/66/1010	5,682
	347/74/1010	100/66/1010	15,863
	206/74/1010	100/66/1010	1,894
Transportation	100/94/1010	100/66/1010	<u>541,685</u>
Total			\$1,599,625

- \* These figures represent six months salary and will be prorated once HR centralization is implemented.
3. AUTHORIZE the City Administrative Officer (CAO), Personnel Department, and all of the affected departments to implement such other actions needed to transfer HR functions.
  4. AUTHORIZE the CAO to make technical corrections as necessary to implement the HR consolidation as approved by the Mayor and Council.

5. INSTRUCT the Personnel Department to report to City Council on an evaluation of HR consolidation six months after the implementation of Phase 2.
6. APPROVE in concept the implementation of HR consolidation Phase 2.
7. REQUEST the Mayor to include the necessary actions to implement Phase 2 in the Fiscal Year 2012-13 Proposed Budget for the following departments: Aging, Building and Safety, Community Development, Convention Center, Disability, Finance, General Services, Housing, Neighborhood Empowerment, Public Works - Contract Administration, Public Works - Engineering, Public Works - Sanitation, Public Works - Street Lighting, and Public Works - Street Services.

Fiscal Impact Statement: The CAO, Chief Legislative Analyst, and Personnel Department report that the transfer of HR positions and related funding from the affected departments to the Personnel Department results in no direct impact to the General Fund. However, HR consolidation should bring efficiencies and improved HR services.

Community Impact Statement: None submitted.

**(Budget and Finance Committee waived consideration of the above matter)**

ITEM NO. (4)

[12-0311](#)

CD 5

TRANSPORTATION COMMITTEE REPORT relative to prohibiting the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height on the north side of Santa Monica Boulevard east of Manning Avenue.

Recommendations for Council action, as initiated by Resolution (Koretz - Rosendahl):

1. RESOLVE to hereby prohibit, pursuant to California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height during the hours of 9:00 a.m. through 3:00 p.m. on the north side, of the north frontage road of Santa Monica Boulevard east of Manning Avenue, between 10681 Santa Monica Boulevard and the west side of the driveway of 10635 Santa Monica Boulevard.
2. DIRECT the Los Angeles Department of Transportation to post signs giving notice of the parking restrictions on the north side, of the north frontage road of Santa Monica Boulevard east of Manning Avenue, between 10681 Santa Monica Boulevard and the west side of the driveway of 10635 Santa Monica Boulevard.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (5)

[12-0354](#)  
CD 11

TRANSPORTATION COMMITTEE REPORT relative to monitoring collision rates at the intersection of San Vicente Boulevard and Darlington Avenue to measure the effectiveness of the new traffic control devices.

Recommendation for Council action, as initiated by Motion (Rosendahl - Zine):

INSTRUCT the Los Angeles Department of Transportation (LADOT) to:

- a. Monitor collision rates at the intersection of San Vicente Boulevard and Darlington Avenue to measure the effectiveness of the new traffic control devices (the “monitoring project”), and that the LADOT be prepared to introduce further mitigation measures if warranted.
- b. Retain left-turn movements from San Vicente to Darlington in both travel directions during the course of the monitoring project.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (6)

[12-0355](#)  
CD 8

TRANSPORTATION COMMITTEE REPORT relative to installing additional safety measures at the intersection of Exposition, Gramercy and Rodeo to reduce potential bicycle, pedestrian, and automobile conflicts with the Exposition Metro Line train.

Recommendation for Council action, as initiated by Motion (Parks - Perry):

INSTRUCT the Los Angeles Department of Transportation to work with the Exposition Metro Line Construction Authority on the feasibility of installing additional safety measures at the intersection of Exposition, Gramercy and Rodeo to reduce potential bicycle, pedestrian, and automobile conflicts with the Exposition Metro Line train.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

## Items for Which Public Hearings Have Not Been Held - Items 7-25

(10 Votes Required for Consideration)

ITEM NO. (7)

### [12-0005-S167](#)

et al. RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing Department (LAHD), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHD's report of March 28, 2012:

### [12-0005-S167](#)

CD 1

- a. Property at 839 West Alpine Street (Case No. 8708).  
Assessor I.D. No. 5407-006-016

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on April 6, 2006)

### [12-0005-S168](#)

CD 9

- b. Property at 243 East 29th Street (Case No. 109498).  
Assessor I.D. No. 5128-003-027

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on July 12, 2007)

### [12-0005-S169](#)

CD 9

- c. Property at 4411 South Mettler Street (Case No. 288692).  
Assessor I.D. No. 5109-014-032

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on July 15, 2010)

### [12-0005-S170](#)

CD 10

- d. Property at 3683 South Victoria Avenue (Case No. 295466).  
Assessor I.D. No. 5046-025-007

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on October 28, 2010)

### [12-0005-S171](#)

CD 13

- e. Property at 3315 North Andrita Street (Case No. 320210).  
Assessor I.D. No. 5458-025-015

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on February 10, 2011)



[12-0005-S172](#)

CD 14

- f. Property at 1119 South Calada Street (Case No. 367527).  
Assessor I.D. No. 5191-007-003

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on February 9, 2012)

[12-0005-S173](#)

CD 15

- g. Property at 1575 West 208th Street (Case No. 336660).  
Assessor I.D. No. 7351-012-030

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on November 17, 2011)

[12-0005-S174](#)

CD 5

- h. Property at 1248 South Crescent Heights Boulevard (Case No. 285760).  
Assessor I.D. No. 5087-016-018

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on September 23, 2010)

[12-0005-S175](#)

CD 5

- i. Property at 1248 South Crescent Heights Boulevard (Case No. 354299).  
Assessor I.D. No. 5087-016-018

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on January 12, 2012)

[12-0005-S176](#)

CD 13

- j. Property at 867 North Sanborn Avenue (Case No. 309748).  
Assessor I.D. No. 5427-004-005

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on July 14, 2011)

[12-0005-S177](#)

CD 14

- k. Property at 3427 East Second Street (Case No. 213661).  
Assessor I.D. No. 5179-016-020

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on February 19, 2009)

ITEM NO. (8)

[11-1803-S1](#)  
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to authorization to issue Tax-Exempt Multi-Family Housing Revenue Bonds of up to \$5,288,149 for the Linda Vista Senior Apartments Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION, attached to the LAHD transmittal dated February 6, 2012 (Council file No. 11-1803-S1), authorizing the issuance of up to \$5,288,149 in tax exempt multi-family housing revenue bonds (Bonds) for the development of the Linda Vista Senior Apartments Project, located at 610 and 630 South Saint Louis Street in Council District 14.
2. APPROVE the related bond documents, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant bond documents, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The LAHD reports that there will be no fiscal impact on the General Fund as a result of the issuance of the bonds.

Community Impact Statement: None submitted.

**(Housing, Community and Economic Development Committee waived consideration of the above matter)**

ITEM NO. (9)

[11-1803-S2](#)  
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to authorization to issue Tax-Exempt Multi-Family Housing Revenue Bonds of up to \$11, 831,301 for the Vista Angelina Family Apartments Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION, attached to the LAHD transmittal dated February 29, 2012 (Council file No. 11-1803-S2), authorizing the issuance of up to \$11,831,301 in tax exempt multi-family housing revenue bonds (Bonds) for the acquisition and rehabilitation of the Vista Angelina Family Apartments Project, located at 418 East Edgeware Road in Council District 1.
2. APPROVE the related bond documents, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant bond documents, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The LAHD reports that there will be no fiscal impact on the General Fund as a result of the issuance of the bonds.

Community Impact Statement: None submitted.

**(Housing, Community and Economic Development Committee waived consideration of the above matter)**

ITEM NO. (10)

[12-0296](#)

CD 11

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for storm drain lying on property west of Westgate Avenue between Currituck Drive and Chenault Street (Right of Way No. 36000-1899).

Recommendations for Council action:

1. FIND that the offer to dedicate an easement for storm drain lying on property west of Westgate Avenue between Currituck Drive and Chenault Street (Right of Way No. 36000-1899) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(19) of the City's Environmental Guidelines.
2. AUTHORIZE the Board of Public Works to acquire the easement for storm drain lying on property west of Westgate Avenue between Currituck Drive and Chenault Street (Right of Way No. 36000-1899), as depicted on the Exhibit Map in the February 29, 2012 City Engineer report, attached to the Council file.
3. INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Real Estate Division of the Bureau of Engineering for processing.

Fiscal Impact Statement: The City Engineer reports that a fee of \$3,317 was paid for the processing of this action pursuant to Los Angeles Administrative Code Sections 7.3 and 7.41.1. No additional City funds are needed.

ITEM NO. (11)

[12-0313](#)

CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of MUPPETS on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Muppets at 6834 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact.

ITEM NO. (12)

[12-0314](#)  
CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of SUMNER REDSTONE on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Sumner Redstone at 7000 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact.

ITEM NO. (13)

[12-0315](#)  
CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of WILLIAM H. MACY on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of William H. Macy at 7072 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact.

ITEM NO. (14)

[12-0316](#)  
CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of FELICITY HUFFMAN on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Felicity Huffman at 7072 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact.

ITEM NO. (15)

[12-0317](#)  
CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of MALCOLM MCDOWELL on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Malcolm McDowell at 6714 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact.

ITEM NO. (16)

[12-0309](#)

CD 11

CONSIDERATION OF MOTION (ROSENDAHL - BUSCAINO) relative to the Westchester Streetscape Improvements Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER/APPROPRIATE \$896,000 from the Public Works Trust Fund No. 834/50, to the Special Gas Tax Street Improvement Fund No. 206/50, to a new account entitled "Westchester Streetscape Improvements Project," as a loan to be repaid by federal grant funds, as further detailed in the text of this Motion.
2. TRANSFER/APPROPRIATE \$84,000 from Fund 682/50, Account 50G218 (SAFETEA-LU Westchester Streetscape Improvements Project), to the above named new account in the Gas Tax Fund 206/50, entitled "Westchester Streetscape Improvements Project".
3. INSTRUCT the Director, Bureau of Street Services (BSS), or designee, to request federal reimbursements relative to the above identified earmarked \$980,000 in federal grant funds, and receive and deposit the reimbursements into the Gas Tax Fund 206/50 and to repay the Public Works Trust Fund upon receipt of each federal reimbursement received on this project, with full repayment to the Public Works Trust Fund to be made no later than June 30, 2014.
4. AUTHORIZE the Director, BSS, or designee, to make any technical corrections to the above fund transfer instructions in order to effectuate the intent of this Motion.

Community Impact Statement: None submitted.

**(Budget and Finance Committee waived consideration of the above matter)**

ITEM NO. (17)

[12-0463](#)

CD 1

CONSIDERATION OF MOTION (REYES - ZINE) and RESOLUTION relative to grant funding for the development of a community-designed plan for streetscape improvements to Seventh Street.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the accompanying RESOLUTION and AUTHORIZE the Los Angeles Department of Transportation to apply for and accept funds, and execute a Caltrans Fiscal Year 2012-13 "Environmental Justice: Context-Sensitive Planning" grant in the amount of \$165,000 for the development of a community-designed plan for streetscape improvements to Seventh Street.

Community Impact Statement: None submitted.

**(Transportation Committee waived consideration of the above matter)**

ITEM NO. (18)

[12-0463-S1](#)

CD 1

CONSIDERATION OF MOTION (REYES - ZINE) and RESOLUTION relative to grant funding for the development of a community-designed plan for streetscape improvements to Vermont Street.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the accompanying RESOLUTION and AUTHORIZE the Los Angeles Department of Transportation to apply for and accept funds, and execute a Caltrans Fiscal Year 2012-13 "Environmental Justice: Context-Sensitive Planning" grant in the amount of \$185,000 for the development of a community-designed plan for streetscape improvements to Vermont Street.

Community Impact Statement: None submitted.

**(Transportation Committee waived consideration of the above matter)**

ITEM NO. (19)

[12-0600](#)

MOTION (KREKORIAN - WESSON) relative to City Council holding public hearings on the Mayor's Proposed 2012-13 Budget for the City commencing on Friday, May 18, 2012, at 10:00 a.m. in the John Ferraro Council Chamber.

Recommendations for Council action:

1. HOLD public hearings on the Mayor's Proposed 2012-13 Budget for the City commencing on Friday, May 18, 2012 at the hour of 10:00 a.m., in the John Ferraro Council Chamber and continuing each regular and special Council meeting day at said hour until such time as the City Council concludes its consideration of the Proposed Budget.
2. SCHEDULE special meetings beginning 10:00 a.m., on Monday, May 21, 2012 and on Thursday, May 24, 2012, which shall be devoted entirely to consideration of the Budget and Finance Committee report and City Council motions to amend the Mayor's Proposed 2012-13 Budget.

3. INSTRUCT the City Clerk, with the assistance of the City Administrative Officer and the Chief Legislative Analyst, to provide information to the public on the Mayor's Proposed 2012-13 Budget and publish the required public notices.

ITEM NO. (20)

[12-0459](#)

CD 15

MOTION (BUSCAINO - ROSENDAHL) relative to funding in support of various community activities in Council District 15.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER \$2,556.50 in Council District 15 portion of the Special Events Fee Subsidy line item in the General City Purposes Fund No. 100/56 to the General City Purposes Fund No. 100/56, Account No. 000703 (CD-15 Community Services) in support of various community activities.

ITEM NO. (21)

[11-1529-S5](#)

MOTION (PARKS - PERRY) relative to changing the regularly scheduled meeting of the Education and Neighborhoods Committee from the 1st and 3rd Tuesday of the month to the 3rd Tuesday of each month.

Recommendation for Council action:

CHANGE, pursuant to Section 2.2 of the Administrative Code, the regularly scheduled meeting of the Education and Neighborhoods Committee from the 1st and 3rd of the month to the 3rd Tuesday of each month at 1:00 p.m., this change to be effective immediately upon adoption of this Motion.

ITEM NO. (22)

[11-0651-S1](#)

MOTION (KREKORIAN for CARDENAS - ZINE) and RESOLUTION relative to authorizing the Bureau of Sanitation to submit an application to CalRecycle to seek grant funding for the Cesar Chavez Recreation Complex.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director, Bureau of Sanitation, or designee, to submit an application to CalRecycle to seek grant funding up to \$750,000 for the Cesar Chavez Recreation Complex and, if awarded the grant, to report to the City Council to obtain approval for the receipt of these funds and authorization to negotiate, conduct all negotiations, execute and submit all documents including, but not limited to applications, grant agreements, amendments, payment requests which may be necessary for the completion of the aforementioned project.

2. ADOPT the accompanying RESOLUTION as required by the granting agency, the Department of Resources Recycling and Recovery (CalRecycle).

ITEM NO. (23)

[12-0010-S11](#)

MOTION (BUSCAINO - ENGLANDER) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Amado Lozano on May 31, 2011.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Amado Lozano on May 31, 2011.
2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.
3. DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate this reward.

ITEM NO. (24)

[12-0458](#)

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MOTION (BUSCAINO - ZINE) relative to initiating street vacation proceedings to vacate the Mission Road and Jesse Street Vacation District.

Recommendations for Council action:

1. INITIATE street vacation proceedings, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law to vacate the Mission Road and Jesse Street Vacation District.
2. DIRECT the Bureau of Engineering to investigate the feasibility of this vacation request.
3. DIRECT the Bureau of Engineering to present its report regarding the feasibility of vacating the requested areas to the Public Works Committee.
4. DIRECT the City Clerk to schedule this request for the City Council's consideration at the appropriate time under the City's Street Vacation procedures.



ITEM NO. (25)

[12-0474](#)

RESOLUTION (ROSENDAHL - ZINE) relative to declaring the month of April 2012 as DMV/Donate Life California Month in the City of Los Angeles.

Recommendation for Council action:

RESOLVE to DECLARE the month of April 2012 as DMV/Donate Life California Month in the City of Los Angeles.

## Items Called Special

### Motions for Posting and Referral

### Councilmembers' Requests for Excuse from Attendance at Council Meetings

### Closed Sessions - Items 26-27

ITEM NO. (26)

[12-0231](#)

The City Council shall recess to Closed Session, pursuant to Government Code Section 54956.9(a), to confer with its legal counsel relative to settlement in the case entitled Shirin Buckman v. City of Los Angeles, Superior Court Case No. BC 448000. (This matter arises from a traffic collision between an on-duty Department of Transportation Parking Meter repair vehicle and a pedestrian on May 11, 2010.)

**(Budget and Finance Committee to consider the above matter in Closed Session on April 2, 2012)**

ITEM NO. (27)

[12-0377](#)

The City Council shall recess to Closed Session, pursuant to Government Code Section 54956.9(a), to confer with its legal counsel relative to settlement in the case entitled Majestic Towers, Incorporated and 3515 Wilshire, LLC (jointly administered), and City of Los Angeles v. Majestic Towers, Incorporated, Los Angeles Superior Court Case No. BC433746. (This matter involves a bankruptcy settlement from the jointly-administered bankruptcy estate of Majestic Towers, Incorporated and 3515 Wilshire, LLC. The proposed settlement would also include the Los Angeles Superior Court action in which judgment was entered for the City against Majestic and is currently being appealed by Majestic.)

**(Budget and Finance Committee to consider the above matter in Closed Session on April 2, 2012)**

## Adjourning Motions

## Council Adjournment

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EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final. There may be other time limits which also affect your ability to seek judicial review.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, City Hall, Room 395, during normal business hours.